

**MINISTRY OF PUBLIC SECURITY & PARLIAMENTARY AFFAIRS**

|                                                        |                                           |                                                                |                                      |
|--------------------------------------------------------|-------------------------------------------|----------------------------------------------------------------|--------------------------------------|
| <b>Reference Number :</b>                              |                                           | <b>Title :</b>                                                 | Purchase Pendrive - Minister Officer |
| <b>Procurement Type :</b>                              | Normal                                    | <b>Page Reference Number :</b>                                 |                                      |
| <b>Procurement Category :</b>                          | Goods                                     | <b>Estimated Cost (LKR. Mn.) :</b>                             | 35,000.00                            |
| <b>Approved Budgeted Cost (LKR. Mn.) :</b>             | 35,000.00                                 | <b>Source of Finance :</b>                                     | Domestic Funds / GoSL                |
| <b>Procurement Method :</b>                            | National Shopping / Request for Quotation | <b>Authority Level :</b>                                       | CAO                                  |
| <b>Priority Status :</b>                               | Normal                                    | <b>Current Status of Procurement Preparedness Activities :</b> |                                      |
| <b>Scheduled Date of Commencement :</b>                | 2025-02-10                                | <b>Contract Period (Months) :</b>                              |                                      |
| <b>Quantity / Scope of Procurement :</b>               | 16 / Purchase Pendrive - Minister Officer | <b>Vote Particulars :</b>                                      | 189-01-01-0-2103-11                  |
| <b>Tentative Date of Specific Procurement Notice :</b> | 2025-02-10                                | <b>Date of Contract Award Determination :</b>                  | 2025-03-10                           |
| <b>Reference to Action Plan :</b>                      |                                           |                                                                |                                      |
| <b>Description :</b>                                   |                                           |                                                                |                                      |