

## MINISTRY OF WOMEN & CHILD AFFAIRS

|                                                 |                                            |                                                         |                       |           |
|-------------------------------------------------|--------------------------------------------|---------------------------------------------------------|-----------------------|-----------|
| Reference Number :                              |                                            | Title :                                                 |                       | 2 Boilers |
| Procurement Type :                              | Normal                                     | Page Reference Number :                                 | 19                    |           |
| Procurement Category :                          | Goods                                      | Estimated Cost (LKR. Mn.) :                             | 0.08                  |           |
| Approved Budgeted Cost (LKR. Mn.) :             | 80,000.00                                  | Source of Finance :                                     | Domestic Funds / GoSL |           |
| Procurement Method :                            | National Shopping / Request for Quotation  | Authority Level :                                       | MPC                   |           |
| Priority Status :                               | Normal                                     | Current Status of Procurement Preparedness Activities : |                       |           |
| Scheduled Date of Commencement :                | 2025-10-15                                 | Contract Period (Months) :                              | 77                    |           |
| Quantity / Scope of Procurement :/ Supply       |                                            | Vote Particulars :                                      | 171-01-02-2103        |           |
| Tentative Date of Specific Procurement Notice : | 2025-10-26                                 | Date of Contract Award :                                | 2025-12-10            |           |
| Reference to Action Plan :                      |                                            |                                                         |                       |           |
| Description :                                   | Procurement of Electrical Equipment-Step 2 |                                                         |                       |           |