

## MINISTRY OF PUBLIC SECURITY & PARLIAMENTARY AFFAIRS

|                                                        |                                       |                                                                |                                |
|--------------------------------------------------------|---------------------------------------|----------------------------------------------------------------|--------------------------------|
| <b>Reference Number :</b>                              |                                       | <b>Title :</b>                                                 | Photocopy Machine - Ministry 3 |
| <b>Procurement Type :</b>                              | Normal                                | <b>Page Reference Number :</b>                                 |                                |
| <b>Procurement Category :</b>                          | Non-consultancy services              | <b>Estimated Cost (LKR. Mn.) :</b>                             | 125,000.00                     |
| <b>Approved Budgeted Cost (LKR. Mn.) :</b>             | 125,000.00                            | <b>Source of Finance :</b>                                     | Domestic Funds / GoSL          |
| <b>Procurement Method :</b>                            | Direct Contracting                    | <b>Authority Level :</b>                                       | CAO                            |
| <b>Priority Status :</b>                               | Normal                                | <b>Current Status of Procurement Preparedness Activities :</b> |                                |
| <b>Scheduled Date of Commencement :</b>                | 2025-10-01                            | <b>Contract Period (Months) :</b>                              |                                |
| <b>Quantity / Scope of Procurement :</b>               | 1 / Photocopy Machine - Ministry<br>3 | <b>Vote Particulars :</b>                                      | 189-01-02-0-2002-11            |
| <b>Tentative Date of Specific Procurement Notice :</b> | 2025-10-01                            | <b>Date of Contract Award Determination :</b>                  | 2025-11-03                     |
| <b>Reference to Action Plan :</b>                      |                                       |                                                                |                                |
| <b>Description :</b>                                   |                                       |                                                                |                                |