

**MINISTRY OF PUBLIC ADMINISTRATION, PROVINCIAL COUNCILS AND LOCAL GOVERNMENT**

|                                                 |                                                                |                                                         |                                   |
|-------------------------------------------------|----------------------------------------------------------------|---------------------------------------------------------|-----------------------------------|
| Reference Number :                              |                                                                | Title :                                                 | 16 Nos of Printers (for Ministry) |
| Procurement Type :                              | Normal                                                         | Page Reference Number :                                 | 4                                 |
| Procurement Category :                          | Goods                                                          | Estimated Cost (LKR. Mn.) :                             | 1,440,000.00                      |
| Approved Budgeted Cost (LKR. Mn.) :             | 1,440,000.00                                                   | Source of Finance :                                     | Domestic Funds / GoSL             |
| Procurement Method :                            | National Shopping / Request for Quotation                      | Authority Level :                                       | MPC                               |
| Priority Status :                               | Normal                                                         | Current Status of Procurement Preparedness Activities : |                                   |
| Scheduled Date of Commencement :                | 2026-01-09                                                     | Contract Period (Months) :                              | 220                               |
| Quantity / Scope of Procurement :16 / purchase  |                                                                | Vote Particulars :                                      | 130-1-2-2103                      |
| Tentative Date of Specific Procurement Notice : | 2026-03-20                                                     | Date of Contract Award :                                | 2026-06-03                        |
| Reference to Action Plan :                      | 2                                                              |                                                         |                                   |
| Description :                                   | Plant,Machinery and Equipment (Acquisitions of Capital Assets) |                                                         |                                   |