

**MINISTRY OF PUBLIC ADMINISTRATION, PROVINCIAL COUNCILS AND LOCAL GOVERNMENT**

|                                                 |                                                                |                                                         |                                         |
|-------------------------------------------------|----------------------------------------------------------------|---------------------------------------------------------|-----------------------------------------|
| Reference Number :                              |                                                                | Title :                                                 | 02 Nos of Voice Recorders(for Ministry) |
| Procurement Type :                              | Normal                                                         | Page Reference Number :                                 | 4                                       |
| Procurement Category :                          | Goods                                                          | Estimated Cost (LKR. Mn.) :                             | 30,000.00                               |
| Approved Budgeted Cost (LKR. Mn.) :             | 30,000.00                                                      | Source of Finance :                                     | Domestic Funds / GoSL                   |
| Procurement Method :                            | National Shopping / Request for Quotation                      | Authority Level :                                       | MPC                                     |
| Priority Status :                               | Normal                                                         | Current Status of Procurement Preparedness Activities : |                                         |
| Scheduled Date of Commencement :                | 2026-01-09                                                     | Contract Period (Months) :                              | 220                                     |
| Quantity / Scope of Procurement :2 / purchase   |                                                                | Vote Particulars :                                      | 130-1-2-2103                            |
| Tentative Date of Specific Procurement Notice : | 2026-02-13                                                     | Date of Contract Award :                                | 2026-03-11                              |
| Reference to Action Plan :                      | 2                                                              |                                                         |                                         |
| Description :                                   | Plant,Machinery and Equipment (Acquisitions of Capital Assets) |                                                         |                                         |