

## MINISTRY OF ENERGY

|                                                        |                                           |                                                         |                       |
|--------------------------------------------------------|-------------------------------------------|---------------------------------------------------------|-----------------------|
| Reference Number :                                     |                                           | Title :                                                 | Software Maintainance |
| Procurement Type :                                     | Normal                                    | Page Reference Number :                                 | 1                     |
| Procurement Category :                                 | Non-consultancy services                  | Estimated Cost (LKR. Mn.) :                             | 200,000.00            |
| Approved Budgeted Cost (LKR. Mn.) :                    | 200,000.00                                | Source of Finance :                                     | Domestic Funds / GoSL |
| Procurement Method :                                   | National Shopping / Request for Quotation | Authority Level :                                       | MPC                   |
| Priority Status :                                      | Priority                                  | Current Status of Procurement Preparedness Activities : |                       |
| Scheduled Date of Commencement :                       | 2026-01-01                                | Contract Period (Months) :                              | 204                   |
| Quantity / Scope of Procurement :/ Supply and delevery |                                           | Vote Particulars :                                      | 1304                  |
| Tentative Date of Specific Procurement Notice :        | 2026-02-02                                | Date of Contract Award :                                | 2026-10-12            |
| Reference to Action Plan :                             |                                           |                                                         |                       |
| Description :                                          |                                           |                                                         |                       |